

The BETWEEN-US

Monthly Newsletter of the Greater Milwaukee Central Office, Inc.
Welcoming Newcomers and Aiding AA Groups in Our Community.

HOW I COMPILED STEP EIGHT HONESTLY

The Big Book infers that we are to take stock honestly. (p.64). My sponsor took this direction seriously with me because I had **almost slipped** after five months sober. I was informed that my mind was not always honest and that I must appeal God for help while writing my Step Eight inventory. I was reminded that Bill Wilson wrote about the *"Great Reality deep within!"* (p. 55). This would be my source to find the unvarnished truth, rather than my deceitful alcoholic thinking which led me to the bar room, year after year.

So, I prayed to God repeatedly—like a mantra. As I wrote, with God's help, there appeared ever so many memories of people I had harmed. These included having my name appearing in the local newspaper, over and over, for public intoxication which had to embarrass my wonderful Christian parents. Also, my younger sister when she entered high school because of the dismal reputation I left behind. I went on a two-week drinking binge during my senior year!

Reviewing this process, I began to realize how dishonest with myself I had been through all those drunken years. It is easy to suppress unpleasant memories, thus avoiding the accompanying guilt. Of course, without guilt, nothing changes!

I will be forever grateful to my sponsor for his direction and Big Book knowledge on this step. We are told not to regret the past nor wish to shut the door on it. (p. 83). I am still susceptible to guilt feelings to a certain degree, but not overwhelmingly. I have done what I can to make things right, also, we are told about amends we cannot make: *"We don't worry about them if we can honestly say we would right them if we could."*

Bob S. , Richmond, IN

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The Co-Founders of A.A. - Bill W.

"... It was five years ago I first met you, Bill . . . I shall never forget, nor cease to be grateful."

- Dr. Bob (1940)

While attending Oxford Group meetings, he tried

to sober up many alcoholics over the next six months, without success. In May 1935, a business trip to Akron, Ohio, led to his meeting with Dr. Bob, who became the second successful recovery — and Alcoholics Anonymous was born.

Bill's service to A.A. spanned 36 years, during which, with the help of other old-timers, he formulated A.A.'s recovery program, codified into a set of Traditions the first 10 years of its group experience, wrote four books for the movement, and contributed numerous articles about A.A. to internal and outside publications. He often spoke before medical, psychiatric, and religious societies, and testified (in closed session) before various state and Federal legislative committee hearings on alcoholism. During his lifetime, he declined all public honors, setting an example for the whole Fellowship.

Much of his A.A. life was devoted to building a sound structure for the Fellowship, helping first, in 1938, to establish a board of trustees. Following the writing and publication of Alcoholics Anonymous (the Big Book) in 1939, he was concerned with setting up a publishing company and service office for the fledgling movement.

(Co-founders, Continued on page 2)

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Visit our website at: www.aamilwaukee.com



A.A. History

The Co-Founders of A.A., Dr. Bob

[Read the pamphlet - HERE](#)

“Simplicity, devotion, steadfastness, and loyalty; these were the hallmarks of Dr. Bob’s character which he has well implanted in so many of us.”

- Bill

What manner of man was Dr. Bob? According to his son: “He had tremendous drive, great physical stamina. He was reserved and formal on first acquaintance, but as you came to know him, he was just the opposite: friendly, generous, full of fun — he loved a good joke. Regarding A.A., he tried to make every decision in the best interests of the group, to the exclusion of any personal advantage. He never ceased to be surprised that so many people sought him out, but felt he had only been God’s agent and so was not due any personal credit.”...

He held three concepts in particularly high regard. One was simplicity — in his own lifestyle and in practicing the A.A. way of life. Second, he believed in tolerance of other people’s ideas, in speaking out “with kindness and consideration for others,” and in “guarding that erring member, the tongue.” Third, he believed that one’s job in A.A. was to “get sober and stay sober” and “never to be so complacent that we’re not willing to extend that help to our less fortunate brothers.”

Dr. Bob firmly believed that “love and service” are the cornerstones of Alcoholics Anonymous.

[The Co-Founders of Alcoholics Anonymous Biographical Sketches and their Last Major Talks](#)

Reprinted with Permission of A.A.W.S

August 1950

Honestly" . . .An Important Word

By: B.M. | Crewe, Virginia

THE last two paragraphs of the "Big Book" have supplied me with all the answer I need for the man or woman who says, "I can't do it. I can't possibly get the spiritual 'angle' of AA."

To me the important words in those paragraphs are "honestly," "does not close his mind," "intolerance or belligerent denial," the complete sentence "Willingness, honesty and open-mindedness are the essentials of recovery." And that masterpiece of redundancy, "But these are essential."

Whoever wrote the closing paragraphs of the *Appendix* of the *Big Book* had what I believe to be the most thorough under-

standing of the entire AA Program which is, as we all know, one great big spiritual circle.

The requisites for a complete recovery are listed--and they are listed in order. We know we must learn to face our problems; but we fail immediately if we don't face them honestly.

After we have jumped that hurdle--and I expect others, like I did, have had trouble getting that honest approach--we have started down the obstacle course to the spiritual circle that is AA.

Next comes that suggestion to keep an open mind; to get rid of intolerance and belligerent denial. That suggestion means this to me: the bars of intolerance and belligerent denial must be removed from the door to the newcomer's mind. That door must be left open. That's all!

There is no suggestion that we substitute belligerent affirmation for a foot-stamping denial of everything spiritual. There is no suggestion that, after we remove intolerance, we must sidewalk--solicit and drag spiritual tolerance through the open door. As I see it, even at this point, all we need is that open door to our minds.

If I needed further proof--as I did at one time--it is all boiled down for me again in the last two italicized sentences. Willingness, honesty and open-mindedness are essential. And they are *the* essentials. And they are *indispensable*.

Willingness--Steps Three, Six, Seven, Eleven and Twelve. *Honesty*--Steps One, Four, Five, Eight, Nine and Ten. *Open-Mindedness*--Step Two.

And that covers all *Twelve Steps*. Nowhere in any of them can I find a suggestion that, after we remove the bar of belligerent denial of everything spiritual, we substitute any other word for *denial*.

Doesn't it all add up to mean that there is no room in AA for belligerence--period?

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January 1952

Once Upon Her Time

By: A. L. | New Jersey

SHE's very short. . .it's such a short time ago. . .and just a short story very much like many older and longer ones, I guess.

It's a sort of "nobody but me" story. Its beginning was when she was just twenty-one, and the new girl at the ticket window.

Nights, she worked. Four to ten, that is. At ten they'd all go across the street, the whole ticket window gang. It was too late for shows, dinner they ate in, and too early just to go home. She had never had a drink before, not really. But when you're short, and new, and anxious to belong, you have to show them. . .and show yourself. . .that you can take it.

After all, she thought, it can hurt nobody but me.

At the end of a year the gang told her to take it easy. . .switch to
(*Gang, Continued on page 3*)

(Gang, Continued from page 2)

beer, kid. . . it don't work for you like it does for us, this hard stuff. At the end of two years easy-going Joe from window #5 called her "an alcoholic" one night. Her fifteen minute relief periods she was down in the station cafe bolting a few. Pretty soon she was asking for emergency work breaks that were just time for two. Pretty soon they weren't asking her to come along when work was over. No one was seeing her home. No one was seeing her when they could help it.

After all, she found, there's nobody left to drink with. . .nobody but me.

She can't really remember who first got AA planted in her infrequent thoughts. So many, all of a sudden, told her she ought to. . .and somehow she did try AA. Seven meetings a week, sponsors and sponsors, speeches and speeches. . .and physical sobriety. Lost pounds coming back, memory lapses further apart, food looking good enough to actually eat. . .and physical sobriety rolling up day unto day.

But it was a dim way. She worked days now, and took the meetings in stride, all right. It was the stuff you heard there! Power greater than myself was just God-stuff dressed up. There must be churches for that stuff. Take an inventory. Well, trying to find out who got her down as far as she was. . .that was inventory enough for her. Help somebody else with this message. .when she couldn't even help herself.

Eight months of it, dry as a new wash cloth, and it wasn't really this AA business that was keeping her from the drink.

After all, she reasoned, no one else got me sober. . .nobody but me.

But after the *big slip* somebody but her did help her come back. A lot of somebody people. . .and this time she was too licked to do anything but listen. She sat sort of limp, but little by little she tried learning and leaning on what she learned.

It's easy to mark the twelve steps she took, just like you'd mark twelve miles on a map or twelve marks on a calendar. A power greater than herself. . .well you saw and felt the shine of the time that she came to believe that. And the inventory. . .well, I think the whole group sensed when she was doing that, and I guess a lot of us started looking our own inventories over again just from that feeling about her that we got.

The twelfth step. . .well, there aren't many gals in our group to help their sisters out. We don't need many, not with Shorty around. Take, for instance, the case we heard about last night that needs help. Who would do it. . . ??

After all, she told us, who should. .why nobody but me.

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August 1952

Imagine- -Looking in a Bottle for Happiness

By: V. S. | Seminole, Oklahoma

I AM a woman in my late, late forties with a married son, a 'teen age daughter and an ex-husband, who went "the way of the wild

goose." For the latter, I grieve and moan not at all, for I have what I consider an excellent substitute. . .an electric heating pad! It does not stay out nights playing poker, has no temper fits and can be turned on and off at will. . .extremely companionable, I find, and inducive to peace of mind.

I was born of hard-working pioneer parents, honest and strict as they make 'em but not religious folks. We used our Bible, mostly, as a family record and to press flowers! I was raised with the idea that whisky was to be used for medicinal purposes only, and that meant a toddy for Dad *only*. . .we eight children and mamma were merely spectators. Later, I learned to use it medicinally (?) too, as "a bit of the hair of the dog that bit me," in the cold gray dawn of the morning after.

Then, with marriage, came the "Roaring Twenties "and the age of home-brew. No home was a home without one bath set and one ready to come off. Thus, it was on home brew that I received my baptism of alcohol and my prep course in the gentle art of drinking. But I didn't like the stuff too well and was thrilled when our bunch graduated from that class and enrolled in the fruit jar college. There, I was an apt and eager student. . . I liked whisky.

Skipping the sordid details of the 15 years, suffice it to say that I drank intermittently but with increasing frequency during that period in order, as I reasoned with myself, to get that festive feeling when stepping out. A more compelling reason, no doubt, was desire to cover up an inferiority complex prompted by the feeling that I was not as well dressed on most occasions as my associates. Stupidity kept me from realizing that I would have had more enjoyment and have been more enjoyed in calico. . .sober! We learn the hard, hard way!

Meanwhile I had accumulated many new reasons (in reality they were only excuses and alibis) for drinking. I drank when I was lonesome, and became more lonesome. I drank when I was blue, became more blue. I drank when I felt bad, and woke up sick for sure. And then I drank, whether by myself or with somebody, and for no particular reason.

By now I had arrived at realization that I was definitely an alcoholic, and although hating and detesting the very thing I formerly loved, I was still unable to resist a craving for it. It was at this stage in my life that a person very dear to me and formerly one of my choice guzzling companions, joined AA and, almost over night it seemed, became a lovelier and nicer person. And so I found Alcoholics Anonymous. I shall always be indebted for that inspiration.

I want to say this for record, and please don't flinch when I say it, that while I'll be eternally sorry for bringing sorrow to folks who love me, I'm grateful that I am an alcoholic! If it was in the cards that I was to be the victim of an incurable disease, it could have been cancer or heart ailment. For the victims of these ailments there seems to be no second chance. We alcoholics have that blessed second chance! And for those other incurables there may be available the best of medical attention and hospitalization money can buy, yet they do not have access to AA and the design for a richer and better life which it offers. You see, it was through AA that I found a living God as I understand him. AA opened doors and windows of my mind so that the words of an understanding preacher, bless his heart, came through to me, made sense, and helped me find the Pilot. See why I'm grateful?

(Looking, Continued on page 4)

(Looking, Continued from page 3)

All through the years of my life before finding AA I was searching for something. . . sort of a hidden spiritual hunger, I believe, and I searched in the oddest places. Imagine looking in a bottle for happiness and peace of mind! Yet that is just where I looked. Instead, I found remorse, worry, unhappiness, loss of respect and a set of damaged equipment!

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May 1953

Group Problems and Growing Pains

A Grapevine Milestone Report

WITH publication of the 1953 AA World Group Directory it is announced that there are, in this eighteenth year of Alcoholics Anonymous, at least 5,243 separate groups of members of AA holding meetings on some regular basis and regarding themselves as local, autonomous gatherings of persons who want to stay sober. And regarding themselves as units of an international AA.

A total of 5,243 groups--and all from the first group of three who sat over coffee cups in an Akron, Ohio kitchen and wondered if they could pass the immediate wondrousness of their own sobriety on to perhaps a fourth human being.

That was the first group problem: the simple necessity of finding one more person who would listen, and believe, and try.

Within a year, by 1936, there was a second group. . . the Akron few and some folks from Cleveland. Groups, two; world membership, fifteen persons. In the slow, early growth of AA, there was no count kept of the number of groups. But the number of group problems defied counting, old-timers say.

Problems? No numerical record is kept of the letters that come into the AA General Service Headquarters in New York that begin. . . "In our group we have a problem"; or simply, "Would you please give us a ruling for our group on an important matter?"

To each letter, though, there is an immediate answer--and no ruling! The answers are prompt, friendly, and offer the specific or composite experience other groups have had in solving similar problems. But no rulings, for the General Service Headquarters is in no sense a governing office; it is a service office operating primarily as an information center. It is neither policeman nor judge.

Let's take a "for instance". Group Problem. . . as sent in by a woman alcoholic from a western state, "I am writing you for some advice. . . we are having a little trouble with a nonalcoholic woman, the wife of our secretary. She does not believe in keeping anything to herself, and if she sees a member on the street she will talk loud all about AA. Could we have closed meetings so that she would not know everything that went on?"

Or, from another western state (Editor's note: the forty-eight states are completely represented on a nice, even, problem basis): "We feel (fifteen of us) that our group has gotten too big

and too impersonal. Can we start another group in this small city?"

Or, "A member is giving us some trouble. When he gets up to speak, he preaches. . . he does not talk AA, he talks sermons. What can we do?"

The answers. . . by return mail, suggestions based on the Twelve Traditions and used by other groups where each problem has been known and met. To the group with the talking non-alcoholic. . . yes, any two persons can have a meeting, closed or open. Closed meetings are a regular part of AA in many communities. "Can we start another group?" . . . if someone hadn't started another group, we would all be in the same Akron kitchen. . . or would we all *be*? To the "preacher's group," "This sort of situation is not unusual. In such matters, the group conscience is the best guide. That is, why not discuss the affair with the group as a whole. . . remembering that each of us works the program in a different way."

The group problems are mostly old. . . mostly natural. . . mostly inevitable growing pains. Many are simply the familiar stage known to old-timers as "viewing with alarm for the good of the movement." They are generally symptoms of local AA weather. . . attendance has fallen off at meetings, personality difficulties come up to the surface, or financial problems arise.

Most common problems are of the *Who* class, the *What* class or the *Can* specie.

"*Who* is a legal and acceptable member of our group?" A Texas group has had some election trouble, and the letter comes in with a claim that "those who met were not members in good standing, and the meeting was attended by picked members only." In this case, an answer said: "We have an organization that really isn't an organization in the slightest legal sense. . . . About the membership business. There is no rule about it whatsoever. Generally, and *Traditionally* speaking, an alcoholic is a member of AA if he says so. He doesn't sign anything or pledge anything. Nor is he inducted, or given credentials. He is merely regarded as a member if that's what he says he is, and he acts that way. Our guess is that he has no 'legal' status at all."

"*What* size should a group be?" "What really constitutes a group, and when are a few people actually a group?" The size problem seems to depend not upon numerical size or count, but on the size of sincerity. Two members have kept sober and have rebuilt their lives into usefulness through eight years of precisely the two of themselves as a group; twenty, 200 have sometimes failed. The query as to when a few people are actually a group is somewhat like Gertrude Stein's "a rose is a rose is a rose." A group is a group is a group when it is more than one "loner." It becomes listed and counted in the annual World Directory (confidential handbook for secretaries) when it has voluntarily registered itself with AA's International General Service Headquarters in New York.

"*Can* a group rent rooms from an Alano club for its meetings?" And the answer goes back: "From this distance we can't see that there is anything in what you are doing that is contrary to our Traditions. . . you people know what is best for your local situation, ever bearing in mind our sole purpose is that of helping the

(Growing Pains, Continued on page 5)

sick alcoholic to recover through the twelve suggested steps of our program." Another can question in the same mail relates to an Alanon Club that has a neon sign at street level reading "Alanon." "Can you walk in under that sign and retain your anonymity?" An answer pointed out that in the New York area alone, nearly every meeting place has a sign "AA" to direct members properly.

Can non-alcoholics attend closed meetings? Particularly, could the husband of an alcoholic woman accompany her to closed sessions. . .some members said ministers or doctors were permissible, but not a mere husband. The lady's case was that she needed his presence for her reassurance.

A member had beaten up a slippee. . .physical force would make the errant remember his slip better, he claimed. The group wondered if New York could stop the well-meaning but bruising member. New York could not stop him, but to the group it could suggest that some Twelfth Step work on the violent one might be in order.

Can a group accept a contribution of money collected by a community drive? The money was collected in canisters passed around in barrooms.

. . .Can our group run a raffle to raise funds for an intergroup office?

Can a group insist on a new member having some church affiliation? What punitive action can a group take against a person who spoke in public as a self-styled member of AA, when he had been drinking the same day?

Less spectacular, far more common are the group organizational problems. . . How many do we need for a quorum to elect a group secretary? Can our group contribute to a local fund drive for a hospital and sign the contribution, "From AA, this city"? How long does a member have to be in the group before he can vote?

Problems? In a minor way, yes. In the major and broader way they are a natural part of evolution. There are no growing pains except that there has been growth. . .and there are no problems except where there has been the stirring of progress.

For their answers there was first trial and error. . .survival by test, and often failure by evasion of the test. As AA reached across the land there was the precedent of experience. . . "This is what happened in Detroit; Texas found this out." With the widening of the life-giving pool of experience there came the Traditions. . .twelve suggested steps for group survival and group recovery.

Basic among the Traditions is the right of each group to be wrong. . .if it insists! "Each group shall be autonomous, except in matters affecting other groups or AA as a whole" and "for our group purpose there is but one ultimate authority--a loving God as he may express himself in our group conscience. Our leaders are but trusted servants--they do not govern."

This has proven safe enough. . .to the number of 5,243 groups, who in perfect harmony. . .or in squabble and strife. . .in a morass of rules. . .or in an utter simplicity of patience, helpfulness,

tolerance and humility. . .are carrying the message.

In the widely scattered and now immense family of AA, quarrels come and go, problems emerge and vanish. In our groups, 128,361 of us are strong, so long as within our groups we remember that "our common welfare should come first; personal recovery depends upon AA unity."

A note from Helen B., General Secretary for Groups

Please tell us your group problems and how they have been met. . .failures and successes. Help carry the group message by sharing your experience with your General Service Headquarters.

Reprinted with permission AA Grapevine, Inc. May 1953

43rd Green Lake Round-Up 43rd

August 18, 19, 20th, 2023

Green Lake Conference Center - www.glcc.org
W2511 State Road 23 Green Lake, WI 54941

Open AA Meetings

Friday 8 PM Sloan B. Waukesha, WI
Saturday 8 PM Karl M. Covina, CA
Sunday 10 AM Mark V. Pewaukee, WI

Closed AA Meetings

ALKATHONS
Pillsbury Robley Room: Fri 10 PM - Sat 9 AM
Sat 10 PM - Sun 9 AM
The infamous "Meeting in the Field" Sat 10 AM
(Open Field by Tennis courts)

Open Al-Anon Meeting

Saturday 6 PM TBD

Closed Al-Anon Meeting

Saturday 10 AM at the "Tea House"

Bring the whole family! There's something for everyone!!

(Camping, biking, swimming, boating, hiking, golf, volleyball, Pilates, fishing, fellowship...)

Saturday Special Activities

"Amy Siewert." 5K Fun Run/Walk Saturday 7:45 AM Register at Pillsbury Hall, Race starts at 8 AM	Volleyball Games-All day Saturday at the sand courts... First come/First serve - other groups are onsite this weekend Pilates by the beach - Sat @Noon/Sun@8am-see Sashie E
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- Event Registration: \$15.00 per person -

Bill W. tickets available - please reach out to Scott M. (414) 444-8713

All proceeds are split according to the 7th tradition to carry our AA message (less conference expenses).

Accommodations are separate from the event registration.

Pre-Registration: Make checks payable to: "Green Lake Round-Up" Mail payment and registration form to: Green Lake Round-Up P.O. Box 684 Menomonee Falls, WI 53051	Event Contacts: Scott M. (414) 444-8713 Chair Jenny S. (262) 501-9220 Co Chair greenlakeroundupwi@gmail.com Event sponsored by: "Monday Night Action Group"- Mondays 7:30 PM Holy Cross Lutheran Church W156N8131 Pilgrim Rd. - Menomonee Falls, WI 53051	
On-site registration Friday	3 PM to 5 PM	Country Store
On-site registration Friday & Saturday	6 PM to 8 PM	Pillsbury Hall

Note: We will not send confirmations prior to the Round Up. Pre-registrations can be picked up at the On-site registration locations.

Pre-registration helps us with up front expenditures we incur. Please mail it in NOW!

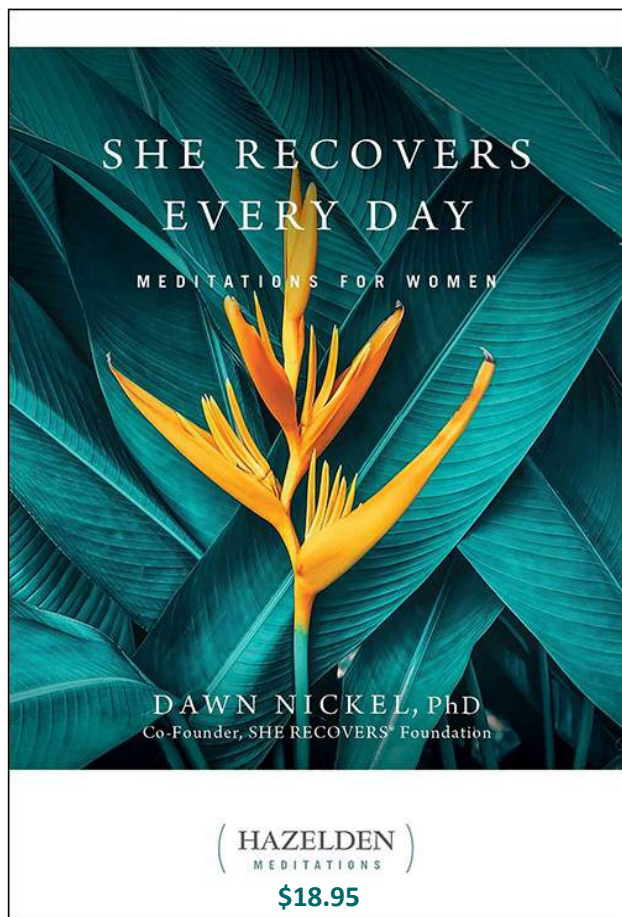
Detach along line and mail in bottom portion.

Green Lake Round-Up registration form. One Person per Form please!

Name: _____
Address: _____
City, State, Zip: _____
(Registration is \$15 per person) Enclosed \$ _____
Phone: _____
Willing to be of service? (Circle one):
Alkathons Clean-Up Greeting Registration Set-Up Misc.

Please print your name (with city and state)
as you'd like it to appear on your name tag.
Applies only to those pre-registered.
Name: _____
City, State _____

A new meditation book for women In recovery *She Recovers Every Day*. This will replace *Each Day A New Beginning* which is no longer available.



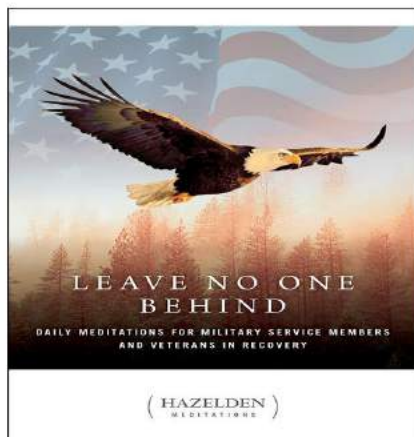
Dawn Nickel is one of the founders of the international movement and non-profit organization SHE RECOVERS® Foundation. In this book, Nickel adds her unique voice to the Hazelden meditation series.

Nickel addresses anyone who identifies as a woman in recovery or seeking recovery from one or more difficulties, whether substance use or co-occurring disorders. These inspirational meditations introduce the idea that we are all recovering from something. Nickel recognizes that there is more than one way to recover, and we all have our own paths to sobriety, even if we do not recover in the way that others expect us to.

Throughout each meditation, Nickel reflects on her recovery journey and her experience as a cancer and domestic violence survivor. Readers can learn the value of stopping destructive behaviors and allowing healing to begin. Nickel reminds us that recovery is a process, not an event, and we should always have compassion for ourselves no matter what.

A New Meditation Book Dedicated to Service Members and Veterans

Service members and veterans who are in recovery share their words of healing and hope in daily meditations. These people are in a class of their own—they know what they experienced, they know how their recovery has been affected by their service, they know how to help themselves and they know how to help each other.



• JANUARY 4 •

Behind Me

Weed. Booze. Beer. All of that. I used all of it. Then I came home and they gave me legal drugs. I don't feel at all. Or I feel high. Anything to not think. I don't want to think. Anything to stop my ears from ringing. To relax. To not have to talk to my family. To not have to talk to my buddy's wife. My buddy's gone. I can't look at her.

I don't think I've got PTSD, I think I was just having a tough time. A rough patch. A *really* rough patch.

I was there. Behind. I had been left. I left myself.

I have to want to not be back there. Every day, I have to not want to leave myself behind. I have to suit up and show up. I have to catch up and stay caught up. I have to ask for help. I have to help others. I have to show them how it's done. Because, if I don't, I'll leave myself behind again. It's on me. It's all up to me.

And I'll do it. Because I'm a warrior.

Today, I'll suit up and show up for everything in front of me. I'm not going to leave myself behind again.

Josh O., U.S. Army, 2012-2018

3 Bucks In The Basket... Make it a Reality, not just a dream!



“Every AA group ought to be fully self-supporting, declining outside contributions.” Tradition Seven, Twelve Steps and Twelve Traditions, Reprinted with permission AA World Services, Inc. [Seventh Tradition Checklist](#)

Use **VENMO** on your smartphone to contribute.

Or Contribute using **PayPal** or your **Credit Card** from our website.



MILW. CENTRAL OFFICE

- **E-mail us at:**
dan@aamilwaukee.com
- Hours:**
M - F 9 a.m. to 4:30 p.m.
Sat. 9 a.m. - 12 p.m.
- **Board of Directors Meeting**, in-person.
Wednesday following 2nd Tuesday (odd months) 6:30 p.
- **A. A. Meetings**, Sun. at 9 a., Mon.- Fri. at 12:15 p., Sat. 9:15 a., & 10:30 a.
- **Dist. 14 monthly meeting**, 4th Wed. at 7 p.m.
- **Dist. 16, 1st Wed. at 6 p.m.**

Spanish Speaking Meetings: Meeting at English Speaking Clubs

- Pass It On Club, 6229 W. Forest Home Av, Milw. GRUPO 5 CONCEPTOS, 7:00 P.M. Saturdays, Upstairs. And Viajeros Wisconsin, 7:00 P.M. Saturdays, in lower level.
- GRUPO NUEVO AMANECER, Tri-County Unity Club, 104 N. First St, Watertown, on Tuesdays and Fridays at 7:00 PM and on Sunday at 11:00 AM
- GRUPO FE Y ESPRONZA, Gratitude Club, 295 Ruggles St. Fond du Lac WI on Wednesday at 7:00 PM and Sundays at 4:00 PM

All the groups listed in our meeting directory, should be contributing regularly to the support of your Central Office. We want to be here when anyone reaches out for help. A big thank you to everyone, for all you do.

Need to make a group or personal contribution? Use our **CONTRIBUTE** button on our website: aamilwaukee.com or use our your **VENMO app** from your smartphone.

SAFETY CARD FOR A.A. GROUPS

(The General Service Office has made this optional statement available as an A.A. service piece for those groups who wish to use it.)

Suggested Statement on Safety

Our group endeavors to provide a safe meeting place for all attendees and encourages each person here to contribute to fostering a secure and welcoming environment in which our meetings can take place. As our Traditions remind us, the formation and operation of an A.A. group resides with the group conscience. Therefore, we ask that group members and others refrain from any behavior which might compromise another person's safety.

Also, please take the precautions you feel are necessary to ensure your own personal safety, for example, walking to your car in a group after a meeting. If a situation should arise where someone feels their safety is in jeopardy, or the situation breaches the law, the individuals involved should take appropriate action. Calling the proper authorities does not go against any A.A. Traditions and is recommended when someone may have broken the law or endangered the safety of another person.

Service Material from the General Service Office

Meeting Space Currently Available

- **DryHootch**, 4801 W National Ave. Space available various time of day and evening. Call Otis W. [414-336-6576](tel:414-336-6576)
- **West Allis Senior Center**, 7001 W National Ave, West Allis WI. Call Shanon at [414-302-8717](tel:414-302-8717).
- **Luther Memorial Church**, 2840 S 84th St. West Allis WI. Contact by email: prviviane28@outlook.com
- **St Peter's Episcopal Church**, 7929 W Lincoln Ave, West Allis, Contact: Steve 414-543-6040 or email: christumc1@sbcglobal.net
- **Anchor Covenant Church** 1229 Park Row, Lake Geneva WI 53147, contact Laura, office@anchorcovenant.org

Redemptorist Retreat Cen-

ter, 1800 N Timber Trail Lane, Oconomowoc, WI 53066, (262) 567-6900 Email: rrc@redemptoristretreat.org
Please call for information and schedule of retreats for recovering people. AA and AI-Anon, \$250 three nights. We discuss the 12 steps and related topics.

2023 Weekend Retreats Jesuit Retreat House,

4800 Fahrwald Rd. Oshkosh, WI. WI 54901, call 800-962-7330
jesuitretreathouse.org
Men and Women in AA, AI-Anon
Total cost: 4 days \$390.00. Send a \$75.00 deposit with requests for specific dates to retreat house or call for info.

The **Southern Wisconsin Deaf Access Committee** needs to rotate it's members. We are searching for two AA members to act as Co-Chairs, a treasure, and a liaison person to work with Members of AA Deaf community. They can email SWDAC at: Southern-WIDeafAccess@gmail.com

Southern Wisconsin Deaf Access Committee (SWDAC) 2023

JANUARY thru DECEMBER 2022
Beginning Balance \$ 6,210.62
Contributions: \$ 8,013.17
Interpreters: \$ 4,120.00
****ENDING BALANCE: \$ 10,103.79**
The cost for an interpreter is \$50 for a zoom meeting and \$80 for an in-person meeting. Contact Anthony S. with questions: Anthony.Scott.0615@gmail.com
VENMO Contributions: www.venmo.com/SWDAC

Southern Wisconsin AA Deaf Access Committee

P.O. Box 1982
Waukesha, WI 53186
District Number: _____
Group Name: _____
Donation: _____
Individuals may contribute as well.
VENMO Contributions: www.venmo.com/SWDAC

DISTRICT MEETINGS

COMPLETE DISTRICT INFORMATION ON THE WEB:

<https://www.area75.org/page/districtmeetings>

1. Jackson, LaCrosse, Monroe, Vernon & Trempealeau; 2 & 18 Green Lake & Marquette Counties & part of Waushara; 7. Kenosha; 17. Racine County; 8 & 30 Rock County; 9. Crawford, Grant, Iowa and LaFayette; 19 & 37. Richland & Sauk; 20, 21 & 26 Dane; 31. Columbia County; 35. Green; 37. Juneau County.

(Check the web address above for meeting info.)

3. MANITOWOC & SHEBOYGAN CNTY'S: 3rd Wed. of month, 6:30 p., Even numbered months at 1907 Club, 2908 N. 21st St., Sheboygan. Odd numbered months: Alano Club, 404 S 29 St Manitowoc

6. WALWORTH CNTY: 2nd Tue. 7:30 p. odd numbered months only, Walworth Alano Club, 611 E. Walworth St., Delavan

10. Spanish District. Contact: Salvador G. at 414-446-0158. Meets 1st Sunday 5 p.m. 1663 S. 6th Street, Milw.

11. JEFFERSON CNTY: Meets last Wed. at 5:30 p.m. Moravian Church, 301 College St., Lake Mills,

12. WASHINGTON CNTY: 1st Wed. of month, 6:00 p., the Jackson Community Center N165W20330 Hickory Ln., Jackson, WI. 53037

13. WAUKESHA CNTY: 2nd Sunday of month, 1:00 p, St. Matthias Church, 111 E. Main, Waukesha

14. MILWAUKEE CNTY: 4th Wed. of month, 7:00 p, Milwaukee Central Office 7429 W Greenfield Ave., West Allis WI 53214

16. MILWAUKEE CNTY: 1st Wed. of month, 6:00 p, Milw. Central Office, 7429 W Greenfield Ave. West Allis WI

23. DODGE CNTY: Last Sunday of month at 6:00 p, Dodge Cnty Alano Club, 115 N. Lincoln, Beaver Dam, call to confirm 920-583-3142

24. OZAUKEE CNTY: 3rd Tue. of month, 6:30 p., Advent Lutheran Church, W63N642 Washington Ave, Cedarburg, WI 53012.

25. FOND du LAC CNTY: 2nd Tue. of month, 5:30 p., Gratitude Club, 295 Ruggles St., Fond du Lac, WI.

27. MILWAUKEE CNTY: 3rd Wednesday of month at 7:00 P.M., the Zoom ID number is [824 0616 9567](https://us02web.zoom.us/j/82406169567) the password is 869 916. Covenant Lutheran Church, 8121 W Hope Ave, Milwaukee, WI 53222.

28. MILWAUKEE CNTY: 2nd Thursday of month, 7:00 p, Prince of Peace Lutheran Church, 4419 S Howell Ave, Milwaukee WI 53207.

29. MILWAUKEE CNTY: 1st Mon. of month, 7:00 p, Luther Memorial Church, 2840 S 84th St., West Allis, WI 53227

32. & 33 WAUKESHA CNTY: 4th Tuesday of month, 6:30 p, Meeting ID: [321 751 3275](https://us02web.zoom.us/j/3217513275), Passcode: [323232](https://us02web.zoom.us/j/3217513275)

34. WAUKESHA CNTY: 1st Tuesday of month, 6:30 p, Northwest Area Association, N88W17658 Christman Rd., Menomonee Falls. Join online at: <https://us02web.zoom.us/j/6870109941?pwd=YVI4SVQzU3FaSE1rc3dzVmtxdFM4QT09>

36. RACINE/KENOSHA: 2nd Tuesday of the month 6:00 p.m., 12 & 12 Club, 724 N Pine St., Burlington

38. MILWAUKEE CNTY: Last Sunday of month 4:00 p.m. All Saint Cathedral, 818 E Juneau Ave.

SEND ADDITIONS AND CORRECTIONS TO:

7429 W. Greenfield Ave, West Allis, WI 53214, dan@aamilwaukee.com

[Area 75, Southern WI, Calendar of Events 2023](#)

All meeting held virtually until further notice

- Zoom Meeting Contact Area Chair: Andrew I. chair@area75.org

Pre Conference Assembly 9/10/23, and the Conference Assembly 10/21/23

CORRECTIONAL INSTITUTIONS

In-person meetings have started back up in the Area corrections facilities. Contact Michelle, Area Corrections Chair by email; corrections@area75.org for information on days and times of meetings.

For meetings at Milwaukee Area Correction facilities contact: Emily J. at 262-364-7275 or email: mcccoordinator@gmail.com

- **TAYCHEDAH CORRECTIONAL**, Fond du Lac, WI 54937
- **OAK HILL CORRECTIONAL INSTITUTION:** 5212 County Road M, Fitchburg, WI 53575
- **WAUPUN CORRECTIONAL INSTITUTION**, Waupun WI
- **FOX LAKE CORRECTIONAL**, Box #147, Fox Lake, WI 53933
- **JEFFERSON COUNTY JAIL** 411 S. Center St., Jefferson, WI,
- **RACINE CORRECTIONAL INSTITUTION** for MEN 2019 Wisconsin St, Sturtevant, WI 53177
- **FEDERAL CORRECTIONAL** Satellite Camp, Oxford, WI.
- **THOMPSON FARM**, RT. 2 DEERFIELD, WI.,
- **ROBERT ELLSWORTH CORRECTIONAL**, Union Grove, 53182
- **KETTLE MORAINNE CORRECTIONAL**, Forrest Dr., Plymouth,
- **MILWAUKEE COUNTY HOUSE OF CORRECTION**, 8885 S. 68th St. Franklin WI. Emily J. by Email: mcccoordinator@gmail.com
- **MILWAUKEE COUNTY JAIL** 9th & State Milwaukee WI. Emily J. by Email: mcccoordinator@gmail.com
- **MILWAUKEE SECURE DETENTION**, 1015 N. 10th St. Emily J. by Email: mcccoordinator@gmail.com.
- **MILWAUKEE WOMEN'S CORRECTIONAL CENTER**, 615 W Keefe Ave. Emily J. by Email: mcccoordinator@gmail.com

MILWAUKEE COUNTY CORRECTIONS COMMITTEE: meets IN-PERSON. Contact Emily J. at 262-364-7275 or email: mcccoordinator@gmail.com for date and location. Donation can be sent to: MCCC, PO Box 270544, Milwaukee WI 53227-0544. Contact coordinator: Email: mcccoordinator@gmail.com with questions.

Corrections volunteers must go through the committee to get AA literature to take into the various facilities. Milwaukee Central Office no longer handles the funds.

ADDRESSES FOR YOUR INFORMATION

Milwaukee Central Office: 7429 W Greenfield Ave, West Allis, WI 53214 gmco@aamilwaukee.com

- **Area 75 Treasurer:** PMB #167, 5464 N Port Washington Rd., Glendale WI 53217
- General Service Office, P.O. Box 2407, James A Farley Station, New York, NY 10116-2407
- Area 75 **Corrections**, **Bridging the Gap** or **Treatment** write to: PMB # 170, 5464 N Port Washington Rd., Glendale WI 53217
- **Southern Wisconsin Deaf Access Committee** : Email: milwareadeafaccess@gmail.com; Mailto: Deaf Access Committee, P.O. Box 1982, Waukesha WI 53186

MEETING ROOMS

<p>NEW DAY CLUB 11936 N. Port Washington Rd Mequon, (262) 241-4673 www.newdayclub.org A.A. MEETING SCHEDULE</p> <p>Sun. 8:00 a. Topic 11:00 a. Topic 5:00 p. Young People 7:30 p. Topic</p> <p>Mon. 12:30 p. Tenth Step Gp 5:30 p. More about Alcoholism 8:15 p. Men's Gp</p> <p>Tue. 10:00 a. Topic 5:30 p. Big Book 7:00 p. Beginners Gp 8:00 p. Big Book Gp</p> <p>Wed. 10:00 a. Topic 2:00 p. Promises Meeting 5:30 p. Step Meeting 7:00 p. Women's Lifeline</p> <p>Thr. 10:00 a. Topic Meeting 1:00 p. Women's AA Gp 5:30 p. Topic Meeting</p> <p>Fri. 10:00 a. Topic Meeting 5:30 p. Step/Tradition 8:00 p.</p> <p>Sat. 10:00 a. Step Meeting 5:00 p. Fellowship of Spirit 7:00 p. Feelings 10:00 p. Young People 8:00 p. Open Meeting (held on 3rd Saturday of month only)</p> <p>AL-ANON MEETINGS Monday 6:30 p. Al-Anon Tuesday 1:00 p. Al-Anon/ACOA Wednesday 7:00 p. ACOA Thursday 7:00 p. Al-Anon Contact club for information on other fellowships.</p>	<p>PASS IT ON CLUB 6229 W. Forest Home Ave Milwaukee WI (414) 541-6923 www.passitonclub.com A.A. MEETING SCHEDULE</p> <p>Sun. 8:00 a. Sun. Wake Up 9:30 a. Reliance Meeting 11:00 a. Today' choice 3:00 p. Gratitude Plus 7:00 p. Big Book Readers</p> <p>Mon. 7:30 a. Jump Start 10:30 a. First Step 4:00 p. Happy Hour Step Gp. 7:00 p. Open IntroductoryAA</p> <p>Tue. 7:30 a. Comin' Back Gp 10:30 a. Keep It Simple 4:00 p. Drop the Rock 6:00 p. Key To Sobriety Women's 7:30 p. Three Legacies 7:30 p. Double Trouble DD/O 7:30 a. Big Book Study</p> <p>Wed. 10:30 a. Pass It On 4:00 p. Happy Hr Promises 6:15 p. Courage to Change 7:00 p. We, Us & Ours 7:30 a. Welcome Back Gp 10:30 a. Made Decision 5:15 p. As Bill Sees It 7:00 p. Gateway Topic Gp 7:30 a. Honesty Gp.</p> <p>Thr. 10:30 a. Came To Believe 6:00 p. Women's Fri. Kickoff 6:30 p. Thoughts 4 Today 8:00 p. Broken Arrow 8:30 a. Early Bird 10:30 a. Happy Joyous Free 7:00 p. Vajeros Wisconsin lower level 7:00 p. 5 Conceptos upstairs 8:00 p. Back to Basics 12x12</p>	<p>LAKE AREA CLUB N60 W 35878 Lake Dr Oconomowoc, WI (262) 567-9912 www.lakeareaclub.com A.A. MEETING SCHEDULE</p> <p>Sun. 8:00 a. Early Bird 9:30 a. Literature Meeting 11:00 a. Friendship Gp 6:00 p. Big Book 8:00 p. Gopher Sunday 9:00 a. Positive Attitude 6:30 p. Otter Gp 8:00 p. Step/Tradition Study</p> <p>Mon. 1:00 p. 4:00 p. 7:00 p. Life House Beginners 8:00 a.</p> <p>Wed. 8:00 a. 10:00 a. Back To Basics 2:00 p. Women's Meeting 6:00 p. 8:00 p. 10:00 a.</p> <p>Thr. 4:00 p. 5:00 p. Woman's Way 12 Steps 6:00 p. Hybrid Meditation Mtng Zoom ID: 89239303536, PW: 999525 8:00 p. Grapevine Mtng</p> <p>Fri. 12:30 p. 4:00 p. 8:00 p. Old School House 10:00 a. Big Book OPEN AA/Al-Anon SPEAKER MEETING Sat. 7:00 p. 2nd & 4th Saturdays (AA and/or Al-Anon Speakers)</p> <p>AL-ANON MEETINGS Mon. 7:00 p. Al-Anon Tue. 9:00 a. Al-Anon Wed. 7:00 p. Al-Anon & Alateen</p>	<p>WAUKESHA ALANO CLUB 318 W. Broadway Waukesha, WI, 262-549-6541 http://www.alanoclubofwaukesha.com/ (IP)=In-person,</p> <p>Sun. 9:30 a. Sun Morn Sunlight (IP) 11:00 a. Sun Go-To-Mtng (IP) 07:00 p. Big Book Study (IP)</p> <p>Mon. 12:00 p. (IP) 6:00 p. Beginners AA (IP) 7:00 p. (12 & 12) (IP)</p> <p>Tue.</p> <p>Wed. 12:00 p. Wed Nooners (IP) 5:30 p. Topic Gp (IP)</p> <p>Thr. 12:00 p. Nooners (IP) 12:00 p. T.G.I.F. Gp (IP)</p> <p>Fri. 07:00 p. Last Stand at Alano (IP)</p> <p>Sat. 06:00 a. Early Morning (IP) 10:00 a. Gp 124 (IP)</p> <p>OPEN MEETINGS, DANCES & EVENTS Call for information.</p>	<p>GALANO CLUB - LGBT & All in Recovery - 7210 W Greenfield Ave LL Milwaukee, WI 53214, 414-276-6936 http://www.galanoclub.org/ galanoclub@gmail.com</p> <p>(V)=Virtual, (IP)=In-person, (V & IP)=Both In Person and Phone Meetings Phone/ Video AA Meetings, Call (978) 990-5195 Meeting Id: galano7210 Code: 1919178#</p> <p>Sunday: (V & IP) 10:30 a.m. - AA - Step / Topic Meeting (In-person/phone/video) 10:30 a.m. - Al-Anon - Papillon Group. (In-person)</p> <p>Monday: (V & IP) 7:30 p.m. - AA "Came to Believe" 12 Spirituality. (In-person/phone/video)</p> <p>Tuesday: (V & IP) 6:00 p.m. - AA Over and Under 40 Group (In-person/phone/video)</p> <p>Thursday: (V & IP) 7:30 p.m. - AA - Living Sober One Day at A Time In-person & Phone/video</p> <p>Friday: (V & IP) 10:30 a.m. AA Step & Topic</p> <p>Saturday: (V & IP) 7:30 p.m. - AA - Big Book & More. (In- person/Phone/video) The Galano Club is open one half hour before the scheduled meetings.</p>
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<p>NORTHWEST AREA ASSOCIATION* N88 W17658 Christman Rd Menomonee Falls WI 53051 (No Phone) Room 202 A.A. MEETING SCHEDULE (V)=Virtual, (IP)=In-person, (V & IP)=Both</p> <p>Sun. 10:00 a. Big Book Rm 202 7:00 p. Sun Night Gp Rm 202</p> <p>Mon. 7:00 p. Just Do It Gp Rm 202</p> <p>Tue. 10:00 a. Step 8:00 p. Topic</p> <p>Wed. 7:00 p. Step/Topic</p> <p>Thr. 10:00 a. Step 6:00 p. Women's</p> <p>Fri. 8:00 p. Step/Topic (V & IP) 5:30 p. Code 3 Mtng Rm 202</p> <p>Sat. 10:00 a. Sat Serenity Gp 7:00 p. Simply Sober Gp Rm 202</p> <p>AL-ANON MEETINGS Wed. 7:00 p. Al-Anon Fri. 7:30 p. Al-Anon</p> <p>*This is a Smoke-Free environment. We have ample meeting space available for 12 Step groups. Contact the Northwest Alano Club by mail.</p>	<p>WALWORTH COUNTY ALANO CLUB 611 Walworth St. (Hwy. 50 & 11) Delavan, WI 53115, (262) 740-1888</p> <p>Sunday AA 10:00 a. Primitive Group 12:00 p. Open Speakers 6:30 p. Delavan Discussion</p> <p>Monday AA 7:30 a. Sunny Side Up 12:00 p. Delavan Step Meeting 6:30 p. Delavan Meeting</p> <p>Tuesday AA 7:30 a. Sunny Side Up 12:00 p. Delavan Noon Gp. 6:30 p. Delavan 12 Step Topic</p> <p>Wednesday AA 7:30 a. Sunny Side Up 12:00 p. As Bill Sees It Gp. 6:30 p. Delavan IT Meeting</p> <p>Thursday AA 7:30 a. Sunny Side Up 12:00 p. Delavan Noon Gp. 6:30 p. Delavan Big Book Gp.</p> <p>Friday AA 7:30 a. Sunny Side Up 12:00 p. Big Book Study 6:30 p. Delavan Discussion</p> <p>Saturday AA 7:30 a. Sunny Side Up 12:00 p. Delavan Noon Gp. 6:30 p. Delavan Beginners Gp.</p>	<p>ALANO CLUB 1521 N. Prospect Ave., Milwaukee, WI, 53202 (414) 278-9102 http://www.mkealanoclub.org/ A.A. MEETING SCHEDULE</p> <p>Sun. 7:00 a. AA Meeting 10:00 a. Gp 17 Step</p> <p>Mon. 7:00 a. Early Morning 10:30 a. Gp 72 Topic 12:15 p. Big Book Meeting 6:30 p. Gp 40 Big Book 8:00 p. We Agnostics</p> <p>Tue. 7:00 a. As Bill Sees It, 10:30 a. Gp 70 Step 12:15 p. Gp 76 6:00 p. Transbenderz AA Mtng 7:00 p. Beginner's Meeting</p> <p>Wed. 7:00 a. AA 10:30 a. Gp 9, Step 12:15 p. Oasis Topic Gp 6:00 p. Chicks at Six Gp, women, Child Care available</p> <p>Thr. 7:30 p. We Agnostics 7:00 a. Big Book Meeting 10:30 a. Gp 97, Step 12:15 p. Here & Now Gp 7:00 p. AA (LGBT) All Welcome</p> <p>Fri. 7:00 a. Daily Reflections 10:30 a. Gp 21, Step 12:15 p. Gp 65 6:30 p. Here & Now 7:30 p. Fri Night Men's AA Gp. 12:15 am. Second Shifters (Sat.)</p> <p>Sat. 7:00 a. AA Meeting 11:00 a. Gp 87 Step 7:30 p. Open AA Speaker Mtng</p> <p>AL-ANON MEETING Sunday 10:00 a. Al-Anon</p>	<p>H.O.W. TO CLUB 8930 W. National Ave, West Allis, (414) 543-2448 mailto:howtoclub8930@yahoo.com https://www.howtoclub.org Hours: 9am to 9pm daily.</p> <p>Sun. 8:00 a. Eye Opener AA Gp. 10:00 a. Grass Roots (Steps) 4:30 p. Drop the Rock 6/7 Step 6:00 p. Restore Us To Sanity 7:30 p. Sun. Sober & Serene</p> <p>Mon. 11:00 a. Winner's Circle 5:45 p. Gp 132, Women's Gp 7:00 p. Big Book Gp. 8:00 p. New Hope Gp. 10:30 P. What's the Point Gp.</p> <p>Tue. 11:00 a. Willingness Group 6:00 p. Tue Topic 6pm Gp 8:00 p. New Hope Meeting</p> <p>Wed. 10:00 a. Foundations Meeting 6:00 p. AA Beginners Gp. 7:00 p. Women's Freedom 8:00 p. Promises Group</p> <p>Thr. 10:00 a. But For Grace Of God 6:00 p. Here and Now 8:00 p. How To Get It Going</p> <p>Fri. 6:00 a. Early Risers Big Book 11:00 a. Priority Group 6:00 p. Big Book Friday 8:00 p. R.U.S. For Us 11:00 p. Candlelight Promises</p> <p>Sat. 9:15 a. Men's Topic 11:00 a. Pioneers Group 3:00 p. Spiritual Growth 6:00 p. 1st & 12 Topic 8:00 p. Open Speaker 3rd Sat 8:00 p. HOW To Saturday</p>	<p>24 HOUR CLUB 153 Green Bay Rd. Thiensville, WI Web and Facebook Info</p> <p>A.A. MEETING SCHEDULE</p> <p>Sun. 8:00 a. Topic 10:00 a. Step/Topic</p> <p>Mon. 6:30 a. Topic 10:00 a. Topic 8:00 p. Men's</p> <p>Tue. 6:30 a. Topic 10:00 a. Step/Topic 5:30 p. Big Book</p> <p>Wed. 6:30 a. Topic 10:00 a. Big Book</p> <p>Thr. 6:30 a. Topic 10:00 a. Topic 5:30 p. Step/Topic/Trad</p> <p>Fri. 6:30 a. Topic 10:00 a. Step/12 & 12 8:00 p. Step</p> <p>Sat. 6:30 a. Topic 8:30 a. Big Book/Steps 10:00 a. Big Book</p> <p>8:00 p. Open Speaker Mtng. (1st Saturday Only)</p>
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In Person AA Groups NEED YOUR SUPPORT

- **Sun. 3 p.m.** Gratitude Plus, Pass It On Club, 6229 W Forest Home Ave, Milwaukee WI
- **Sun. 7 p.m.** Waukesha Sunday Night Beginner's, Ascension Lutheran Church, 1415 Dopp St, Waukesha WI
- **Sun. 7 p.m.** Butler Sunday Night, St. Agnes, 12801 W Fairmount St, Butler WI.
- **Mon. 7 p.m.** Unity Gp, 4600 Pilgrim Rd, Brookfield, WI
- **Tues. 7 p.m.** Gp 43, Friendship Club, 2245 W Fond du Lac Ave Milwaukee WI.
- **Wed. 8:00 p.m.** Helping Hand, Nativity Lutheran Church, 6905

W Bluemound Rd, Milwaukee WI

- **Thur. 12:15 p.m.** Jeanette Burnett Gp, St John's Cathedral Complex, 831 N Van Buren, Milwaukee WI
- **Thurs. 8:00 p.m.** Grateful Gp. Chabad House, 3030 E Kenwood Blvd, Milwaukee, WI
- **Thurs. 8:30 p.m.** Gp 22, Underwood Memorial Baptist, 1916 Wauwatosa Ave,
- **Fri. 9:30 p.m.** Big Book, Martin Luther Church 9235 W Bluemound Rd. Milw.
- **Sat. 8 p.m.** Gp 18, St Luke's, 3200 S Herman, Bay View, WI

MEETING ROOMS

<p>UNITY CLUB 1715 Creek Rd West Bend, (262) 338-3500 unityclub1715@att.net www.facebook.com</p> <p>AA MEETING SCHEDULE</p> <p>Sun. 10:30 a.* Gratitude Gp. 8:00 p. Candlelight Gp.</p> <p>Mon. 10:00 a. Monday A.M. 7:00 p. Men's 7:00 p. Women's</p> <p>Tue. 10:00 a. Tuesday A.M. 7:30 p. Beginner's 8:00 p. Step Gp</p> <p>Wed. 10:00 a. Promises 1:00 p. Steps/Promises 5:00 p. Happy Hour Gp In-person & Zoom: 332602852, pw: 123456</p> <p>Thr. 10:00 a. Big Book</p> <p>Fri. 10:00 a. Step/Topic Gp 6:00 p. Big Book</p> <p>Sat. 10:00 a. Here & Now 7:00 p. Big Book Connection</p> <p>AL-ANON & ALATEEN MTNGS Saturday 9:00 a. Al-Anon Thursday 7:15 p. Al-Anon</p> <p>• Open Mtng. 3rd Sunday of month</p>	<p>FRIENDSHIP CLUB 2245 W. Fond du Lac Ave Milwaukee, WI (414) 931-7033</p> <p>Email: friendshipinc@sbcglobal.net</p> <p>AA MEETING SCHEDULE</p> <p>Sunday 10:00 a. Friendship 11:00 a. Third Sunday Open Meeting</p> <p>Monday 10:30 a. Step Gp</p> <p>Tuesday 7:00 p. Gp 43 Big Book</p> <p>Saturday 10:30 a. Gp 112 Step</p> <p>Call for information on other types of meetings.</p> <p>Email: friendshipinc@sbcglobal.net</p>	<p>12 STEP CLUB 4102 W Townsend St. Milwaukee, WI 53216 (414) 871-0610</p> <p>A.A. MEETING SCHEDULE</p> <p>Saturday: 10:00 a. Beginner's,</p> <p>Call the club for information on AA meetings, meetings for other fellowships and for special events.</p> <p>BEAVER DAM ALANO CLUB 115 N Lincoln St. Beaver Dam WI 53916</p> <p>Sun: 10:30 a.m. & 7 p.m. Mon: 8 a.m., 6 p.m. & 8 p.m. Tue: 9:30 a.m. & 7:30 p.m. Wed: 8 a.m. & 7 p.m. Thur: 9:30 a.m. & 8 p.m. Fri: 12 Noon & 6 p.m. Sat : 12 Noon & 7 p.m. Open</p>	<p>MILWAUKEE GROUP 933 E Center St, Milw WI 53212.</p> <p>A.A. MEETINGS</p> <p>Sun. 10:00 a In-person 8:30 p. In-Person</p> <p>Mon. 5:30 p. In-Person 7:00 p. In-Person 8:30 p. In-Person</p> <p>Tue. 7:00 p. In-Person 8:30 p. In-Person</p> <p>Wed. 5:30 p. Zoom https://zoom.us/j/8974697046 pw:0 7:00 p. In-Person 8:30 p. In-Person</p> <p>Thur. 7:00 p. In-Person 8:30 p. In-Person</p> <p>Fri. 7:00 p. In-Person 8:30 p. In-Person</p> <p>Sat. 8:30 p. In-Person</p> <p>Milwaukee Central Office 7429 W Greenfield West Allis WI 414-771-9119</p> <p>A.A. MEETINGS</p> <p>Sun. 9:00 a. Gp 10 Sunday</p> <p>Mon. 12:15 p.</p> <p>Tue. 12:15 p.</p> <p>Wed. 12:15 p.</p> <p>Thur. 12:15 p.</p> <p>Fri. 12:15 p.</p> <p>Sat. 9:15 a. 1st Step 10:30 a.</p> <p>We do not meet on major holidays.</p>	<p>LIGHTHOUSE ON DEWEY 1220 Dewey Ave. Wauwatosa WI</p> <p>AA MEETINGS</p> <p>Sunday 6:00 p. Jim's First Step 7:30 p. Gp 78 Great Room</p> <p>Monday 7:30 p. Laughs/Leisure</p> <p>Tuesday 6:00 p. 11th Step Meditation 7:30 p. Professionals</p> <p>Wednesday 7:30 p. Presidents Hall 8:00 p. "RES-IPSA"</p> <p>Thursday 7:30 p. Alumni No 12</p> <p>Friday 7:15 p. Gp 74</p> <p>Saturday 10:00 a. Gp 59 7:00 p. Great Room</p> <p>All Saint's Cathedral 818 E Juneau Ave. Milw 53202</p> <p>Sun: 7:00 p.m. Bench Meeting Mon: 7:30 p.m. #08 Sane & Sober Tue: 10:30 a.m. Men's Gp. Wed: 7:30 p.m. Men's Gp. Fri: 7:30 p.m. Big Book Gp. Sat: 10:30 a.m. Men's Gp.</p>
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JOIN the BIRTHDAY CLUB!

We celebrate birthdays, and we'd like to help you celebrate yours! Send us a contribution of **\$1 for each year of Sobriety**- or more if you choose- and we'll print your birthday in the Between-Us Newsletter. Include your Home Group, and we'll print that also!

Requests should be in by the 24th of the month prior to your sobriety date. Late arrivals will appear the following month.

Just fill in the form below and mail, with your contribution, to:

Payable to: "Greater Milwaukee Central Office"
Memo: Birthday Club
7429 W Greenfield Ave
West Allis WI 53214



Payment/Contribution: using [VENMO](#) or from our website, using [Credit Card](#) or [PayPal](#).

\$ _____ enclosed.

I will have _____ years on _____ / _____ / _____

Name _____

Address _____

City _____ State _____ Zip _____

Phone: (_____) _____ - _____

Email: _____

Home Group: _____



<u>Years</u>	<u>Name</u>	<u>Home Group</u>
41 (8/26/23)	Rosemary B.	Thursday Women's 1 P.M.
44 (8/18/23)	Tom H.	Central Office 12:15 Groups





Serenity Group

"The Barn"

Thursdays 7:00-8:00pm

St. Alban 's Church
W239 N6440 Maple Ave [Map](#)
Sussex, WI. 53089

Come join us...

New location, same great format and fellowship

February 3rd - new meeting start date

Support needed for the Helping Hand Gp.

Nativity Lutheran Church

[6905 W Bluemound Rd.](#)

[Wauwatosa, WI.](#) [Click for map.](#)

Wednesday Night at 8:00 PM



Sunday Night Serenity AA Group

This is a closed meeting of Alcoholics Anonymous.

Where: Christ the Servant Lutheran Church
2016 Center Rd Waukesha WI 53189 [Map](#)

We meet in the room across from the nursery-follow the signs at the front door.

When: 6pm

Childcare provided: suggested 5.00 per child donation

Our Format: We read from AA conference approved literature followed by individual sharing.

Coffee is provided

Contact Michelle H 414-750-3121 for information



Come Join Our Tuesday Nite Impaired Professional AA Meeting



Tuesday nights at 7:30
Holy Trinity Lutheran Church
11709 W. Cleveland Ave., Milwaukee [Map](#)

Not just for professionals but for anyone seeking sobriety and a better way of life by working the 12 steps and living well. Come share in the fellowship with us and start enjoying life again.

We meet in person and on Zoom. Meeting ID = 98178765495, Password = 071150.
Hope to see you there!!



WE HAVE A NEW HOME!!

GROUP #63

MONDAY NIGHTS 7:00PM

Martin Luther Church
9235 W Bluemound Rd [Click for map.](#)
Wauwatosa WI 53226

Big Book topics, 12 steps discussions, and AA general topics

COME ON OVER AND MEET NEW FRIENDS!

No mask required. This is a closed AA meeting.

A Closed AA meeting is open to those who have a desire to quit drinking. If you think you may have a drinking problem, please



Looking for a great women's AA meeting?



Look no further! We'd love to meet you!

Stepping Into The Promises

First United Methodist Church
121 Wisconsin Ave, Waukesha, WI 53186 [Map](#)

Wednesdays at 6:00pm
Meeting on lower level, Room 101

Steps! Promises! Topics!



Fox Point Group 86: Reaching Out, Join Us on Zoom Monday Evenings.

We are doing a group inventory, looking at ways in which we can be more accessible.

Current members with a wide range of sobriety, join our weekly meetings to discuss topics that impact all people in recovery thus providing a healthy balance for all.

We warmly welcome all genders, sexual preferences, ethnicities, and ages.

We meet on-line with ZOOM Monday Nights at 8:00 and will do so until we resume our "live" meetings at the North Shore Congregational Church in Fox Point.

Stop on by! We open up around 7:45 and begin at 8:00. If you are shy about "Zooming," just come on in and listen. It's *Alcoholics Anonymous*.

You will find a warm welcome to a lively and amiable group living one day at a time.

<https://zoom.us/j/8700953588>

Meeting ID [8700 953 588](#) no password but waiting room. **By phone dial 312-626-6799**



Thursday's
7pm
St. Peter's Episcopal Church
7929 W. Lincoln Ave.
Milwaukee, WI 53219
[Map](#)

Spiritual Jesters

Closed Women's Meeting of AA

(Park on street, come on in through the front)

Brown Deer Monday Night Group Time change: New start time 7:30 P.M.

(Old time was 8:00 P.M.)
Starting Monday, May 1st, 2023

Location: St. Paul's Lutheran Church
8080 North 47th Street, Brown Deer, WI
(Come to Northwest door)
[Click here for Map directions.](#)

The meeting time for our AA Group is changing. For many years we have had our time from 8PM to 9PM. We will be changing this time to 7:30PM to 8:30PM starting Monday May 1st, 2023.



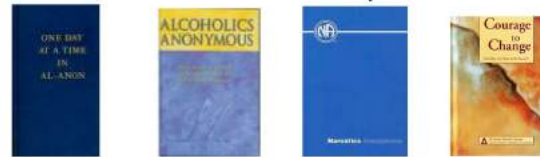
Friday Night Couples in Recovery

We are Back - EVERY Friday!

We welcome couples and singles interested in applying the 12 steps to both self and relationships!

We meet each Friday of the month beginning April 1st and would like couples or singles working any 12 step program to join us

At 7:30 pm



St. Pius Church
2520 N. Wauwatosa Ave. (76th St.)
Just north of North Ave.

[Click here](#)
[for Map](#)

(Enter the building on Wauwatosa Ave. Turn Left & up the Stairs)

Financial News: Please remember our tradition of self-support. If you wish to contribute to the Central Office, you can now use [Venmo](#) from your smartphone.

[@MilwaukeeCentralOffice-AA](#)

...0785 are the last four digits of the phone number associated with the Venmo account. (You may be asked for these numbers)

If you don't use Venmo or PayPal, you can always come visit us at the Central Office or mail a check.

Use QR Code
To Contribute
Using
VENMO



A.A.



MEN'S BIG BOOK MEETING

WHEN: Thursdays
8:00 – 9:00 P.M.

WHERE: 24 Hour Club
153 Green Bay Ave.
Thiensville, WI 53092

[Click here for a Map](#)



Open to men in recovery. Beginners most welcome!



GREATER MILWAUKEE CENTRAL OFFICE

PRESENTS

FALL FLING

DINNER AND OPEN SPEAKER MEETING

SATURDAY, OCTOBER 7, 2023

HOSPITALITY: 5:30 PM, DINNER: 6:15 PM

AA SPEAKER: NANCY S., 7:30 PM

MILWAUKEE ELK'S LODGE #46

5555 W. GOOD HOPE RD, MILWAUKEE, 53222

SEATING IS LIMITED: **\$35.00 PER PERSON**

Tables of 8. If you want to sit together, get your tickets together.

Proceeds to support Milwaukee Central Office.

Tickets by mail, \$35.00 each. Include a self addressed stamped envelope.

Greater Milwaukee Central Office

7429 W. Greenfield Ave., West Allis, WI 53214, 414-771-9119

Call or email for more information: gmco@aamilwaukee.com

Pay by check or credit card, Visa/MasterCard/Discover, include all necessary information.

Card Number _____ Expiration Date ____ / ____

Name _____ Phone _____ CVC# _____

Address _____ Zip Code _____

E-mail Address: _____

Number of tickets ____ X \$35.00 = \$ _____

Tax deductible donation to
Greater Milwaukee Central Office + \$ _____

Check or Credit Card Total = \$ _____

Cut-off date for tickets Monday October 2, 2023

Buffet menu, with all kinds of stuff on it.

Tables of 8. If you want to sit together, get your tickets together.

